



**Kenvirons, Inc.**

452 Versailles Road • Frankfort, KY 40601 • Phone: (502) 695-4357 • Fax: (502) 695-4363  
*Civil & Environmental Engineering and Laboratory Services*

October 10, 2018

Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

RECEIVED

OCT 11 2018

PUBLIC SERVICE  
COMMISSION

RE: South Anderson Water District, Anderson Co., KY  
Purchase Water Adjustment Application  
PSC Case No. 2018-00274

Dear Sirs:

Pursuant to the PSC's order of September 10, 2018 in the above referenced case, attached is Proof of Notice pursuant to 807 KAR 5:068, Section 5(3).

Should you need any additional information to facilitate the implementation of the rates, please contact me.

Sincerely,

Kenneth D. Taylor, P.E.  
Vice President

Attachment

C: SAWD

RECEIVED

OCT 11 2018

PUBLIC SERVICE  
COMMISSION

# The Anderson News

504 W. Broadway, Ste. D  
Lawrenceburg, KY 40342  
502-839-6906

## AFFIDAVIT PROOF OF PUBLICATION

I, Shannon Brown, do hereby certify that I hold the position of Advertising/Circulation Office Assistant with The Anderson News in Lawrenceburg, Kentucky and in such position can confirm that the following advertisement has been published on the date below:

Date(s): 8/29/18, 9/19/18  
Client: South Anderson Water District

Shannon Brown  
(Name)

Advertising/Circulation Office Assistant  
(Position)

The Anderson News

Subscribed and sworn before me, a Notary Public within and

for the State and County aforesaid, by Shannon Brown

to me personally known, this 1<sup>st</sup> day of October

(year) 2018. My Commission expires the 19<sup>th</sup> day of

March (year) 2020 County of Anderson.

Notary Public Roxanne B. Ethington

**Are you a do it yourself kind of person?**  
You can now build your own classified ad from the comfort of home at [www.kentuckyclassifiednetwork.com](http://www.kentuckyclassifiednetwork.com)

Kentucky Classified Network

**ESTATE SALE - LOG HOMES**  
**PAY THE BALANCE OWED ONLY!!!**

AMERICAN LOG HOMES IS ASSISTING JUST RELEASED ESTATE & ACCOUNT SETTLEMENT ON HOUSES

4 Log Home kits selling for BALANCE OWED, FREE DELIVERY

- 1) Model # 191 Carolina \$40,348. BALANCE OWED \$17,000
- 2) Model # 201 Georgia \$48,900. BALANCE OWED \$19,150
- 3) Model # 301 Dixie \$48,900. BALANCE OWED \$19,150
- 4) Model # 401 Augusta \$42,948. BALANCE OWED \$19,150

BEFORE CALLING: VIEW at [www.loghomes.com](http://www.loghomes.com) Click on Home Plans

NEW HOMES HAVE NOT BEEN MANUFACTURED

- Make any plan design changes you desire
- Comes with Complete Building Blueprints & Construction Manual
- Windows, Doors, and Roofing not included
- NO TIME LIMIT FOR DELIVERY!

888 4-1-8488

\*OFFER NOT AVAILABLE TO AMERICAN LOG HOME DEALERS\*

SERIOUS ONLY REPLY, Call (704) 602-3035 ask for Accounting Dept.

**LEGAL**  
**NOTICES**  
(More on Page B7)

Who says color doesn't call attention to your advertisement?  
It just did.

The Anderson News  
524 W. Interstate 152, Louisville, KY

**PUBLIC NOTICE**  
SOUTH ANDERSON WATER DISTRICT  
PURCHASED WATER ADJUSTMENT

Due to increases in the wholesale rate for water purchased from the City of Lawrenceburg and Frankfort Plant Board, the South Anderson Water District has applied to the Kentucky Public Service Commission for a rate increase to cover the increased costs. The rates contained herein are the rate proposed by South Anderson Water District for all customers, however the Public Service Commission may order rates to be changed that are higher or lower than the rates proposed in this notice. Any corporation, association, body public or person may request leave to intervene by motion within thirty (30) days after notice of the proposed rates change is given. A motion to intervene that is in writing, shall be submitted to the Executive Director, Kentucky Public Service Commission, 211 Sower Boulevard, Louisville, KY 40202, and shall set forth the grounds for the motion including the status and interest of the party. The application may be reviewed at the South Anderson Water District at 1425 South Main St., Lawrenceburg, KY 40342 and the Kentucky Public Service Commission office located Monday through Friday, 8 a.m. to 4:30 p.m., through the Commission's website at <http://ky.psc.ky.gov>.

**MONTHLY WATER RATES**

	OLD RATE	NEW RATE	INCREASE PER 1,000 GALLONS
First 2,000 gallons	\$16.90 (premium bill)	\$20.17 (premium bill)	1.20%
Next 3,000 gallons	9.29 per 1,000 gallons	9.99 per 1,000 gallons	1.25%
Next 5,000 gallons	7.54 per 1,000 gallons	7.89 per 1,000 gallons	1.95%
All over 10,000 gallons	6.04 per 1,000 gallons	6.16 per 1,000 gallons	1.95%
Average Month Bill for 4,200 gallons	\$41.47	\$41.97	1.21%
Bulk Loading Station	4.57 per 1,000 gallons	4.19 per 1,000 gallons	2.35%
Wholesale rate	First 3,000,000 Gallons 3.5514 per 1,000 gallons	3.6703 per 1,000 gallons	3.35%
	All over 3,000,000 Gallons 3.0481 per 1,000 gallons	3.1670 per 1,000 gallons	3.94%

The proposed rates are scheduled to go into effect with the October 2018 meter reading which will be reflected on the first billing following November 1, 2018. The proposed rate increase of \$3,117,000 gallons or 1.11% on the average monthly bill will compensate for the higher wholesale purchase water rates allowed the Frankfort Plant Board and City of Lawrenceburg by the Public Service Commission.

8-29-18  
B-10

**Birdwhistell Realty & Auction Co**

**AUGUST AUCTION SCHEDULE**

- 8/18 AMERICAN LEGION FAIRGROUNDS at 9:30 a.m.
- 8/25 REAL ESTATE AUCTION 6685 U.S. 421 N, Frankfort, KY at 9:30 a.m.
- 8/30 ABSOLUTE AUCTION COMMERCIAL BUILDING & EQUIPMENT 1025 Commercial Drive, Lawrenceburg, KY at 6 p.m.

Visit our website at [www.birdwhistellsells.com](http://www.birdwhistellsells.com) for complete details, terms and photos.  
Like us on Facebook at [facebook.com/birdwhistellsells](https://www.facebook.com/birdwhistellsells) or follow us on Twitter - [twitter.com/birdwhistellky](https://twitter.com/birdwhistellky)

Office 502-839-3486 • Cell 802-680-8367 or 802-418-8482

**TWILIGHT AUCTION**  
**THURSDAY, AUGUST 30 • 6 P.M.**  
at 1025 Commercial Drive, Lawrenceburg, KY  
**EXCESS EQUIPMENT SALE**

2009 Cub Cadet and cover, 1 trailer with box sides, single axle trailer, air compressor, small tools, packing totes, farm wagon and more.

See our website [www.birdwhistellsells.com](http://www.birdwhistellsells.com) for complete list, photos and terms.

TERMS: Cash or Check. 10% BUYERS PREMIUM. All items being sold AS IS. Announcements the day of the auction will take precedence over printed or other information. Item descriptions are believed to be correct, however not warranted.

**Birdwhistell Realty & Auction Co.**  
E. Glenn Birdwhistell - Principal Broker/Auctioneer  
154 S. Main St. • Lawrenceburg, KY • 502-839-3486  
Fax 502-838-0738 • [birdwhistellsells.com](http://birdwhistellsells.com)

Everybody's talking about what's in The Anderson News this week.

Subscribe today at [www.theandersonnews.com](http://www.theandersonnews.com)

**5 County Job Connection**

OLDHAM HENRY  
SHELBY SPENCER ANDERSON

**Zaring Septic & Drain Service**

**NOW HIRING!**  
CLASS A CDL DRIVER - ALSO NEED A TRACKHOE OPERATOR - SEPTIC INSTALLATION EXPERIENCE A PLUS ALSO HIRING SEPTIC VAC TRUCK DRIVER - CLASS B CDL REQUIRED  
Holidays, vacation, health insurance & 401K  
Interested? Call (502) 639-8359

**Now Hiring! FORKLIFT MECHANICS Top Pay!**

- Top Pay (Experience Level)
- Paid Vacation
- Company Service Van
- 401 Match
- Employee Health Insurance Provided
- Disability/Dental/Vision Insurance
- Apple iPhone/iPad
- Uniforms Provided
- Tool Insurance
- Locally Owned / Flexible Structure

Accepting Resumes or Application by email or in person  
randy@cksalesandservice.com  
[www.cksalesandservice.com](http://www.cksalesandservice.com)

**Now Hiring: Installer**

- Leading/unloading trucks
- Uncovering equipment and setting in place
- Constructing refrigerated walk-in boxes
- Working on construction sites
- Basic hand and power tool and warehouse equipment knowledge

Must have driver's license, successful background check and drug test

**C&T Design and Equipment**  
Shelbyville, KY • 502-633-8030

**Direct Care - Caregiver - Life Skills Trainer**

NeuroRestorative is currently accepting caregiver applicants with compassion and patience who are interested in helping people. This is your chance to use your life-long skills to make a difference working with individuals who have traumatic brain injuries.

Currently seeking applicants for all shifts • Full Time/Part Time available  
Benefits available for • 30 hour FT status • Paid Training and more off  
Working pay at \$10.00 each opportunity to receive \$10.00 each certification

Minimum requirements: High School diploma or GED  
Successful criminal background check and pre-employment screening

Please contact Jessica Embury, Program Director, at 502-484-2868 for more information or to schedule an interview.  
Equal Opportunity Employer

**Art's Electric**  
Automation Specialists

The Anderson Specialist design and develop electrical control systems. Responsible for the development, testing, installation, and technical support of PLC and PC based hardware and software. Should be familiar with standard concepts, practices and procedures within industrial automation. Rely on experience and judgment to plan and accomplish goals. Perform a variety of tasks. Must have a 2 year degree in an industrial automation/programming discipline plus 2 years experience or 5 years related work experience. Experienced with Rockwell Automation Studio 5000 and FactoryView ME programming software as well as AutoCAD Electrical. Some experience with Mitsubishi GX Works 2 programming software is also a plus. Excellent communication, time management, and teamwork skills. Good troubleshooting skills. Ability to learn quickly and manage multiple priorities. Must be self-motivated team player who takes responsibility. This is a leadership position of leadership and may require supervising a small team during equipment install or panel fabrication.

**MUST PASS A MANDATORY URINALYSIS DRUG/ALCOHOL SCREENING and Background check.**  
Must be authorized to work in the US.  
Compensation based on education, experience, knowledge of field.

Apply in person at 411 Holmes St  
Frankfort, KY 40601  
M-F 8:30 to 3:00  
Fax resume to 502-223-7468  
Mail resume to Arts Electric Inc.  
411 Holmes St  
Frankfort, KY 40601  
E-mail resume to [lsabelburne@artselectric.com](mailto:lsabelburne@artselectric.com)  
EQUAL OPPORTUNITY EMPLOYER

**Art's Electric**  
Equipment Operator Heavy - Light

Under general supervision, person operates a variety of heavy equipment including, but not limited to, dump trucks, backhoes, track hoe, skid loader, trencher, digger/derrick, man lifts, loading equipment, boring machine, and shovel. When not operating the machinery, the operator works as a laborer. Maintains equipment in proper operating condition by performing simple preventive maintenance tasks, such as checking the fluid & grease levels and tire pressure before each use. Assists others in backing their equipment. Assists in cleaning equipment, using proper materials. Excellent customer service skills.

Must have current driver's license, CDL, and have own transportation, some provided. High School Diploma or GED. Five years' experience operating heavy and light construction equipment.

**MUST PASS A MANDATORY URINALYSIS DRUG/ALCOHOL SCREENING and Background check.**  
Must be authorized to work in the US.  
Compensation based on education, experience, knowledge of field.

Apply in person at 411 Holmes St  
Frankfort, KY 40601  
M-F 8:30 to 3:00  
Fax resume to 502-223-8066  
Mail resume to Arts Electric Inc.  
411 Holmes St  
Frankfort, KY 40601  
E-mail resume to [lsabelburne@artselectric.com](mailto:lsabelburne@artselectric.com)  
EQUAL OPPORTUNITY EMPLOYER

**Art's Electric**  
Systems Administrator

Directly responsible for company computer systems and networks by performing the following duties personally or through subordinates and vendors. Designs, installs, configures, installs, and maintains local area network hardware, software, and telecommunications services such as personal computers, system software, software applications, printers, servers, routers, bridges, switches, cabling, service providers, and other technology. Develops and implements policies and procedures related to network hardware and software acquisition, use, support, security, and backup. Establishes and maintains network users, user environment, directories, and security. Trains users on software and equipment usage. Other related duties may be assigned.

Must have current driver's license. Bachelor's degree (B.A.) from accredited college or university, two to five years related experience and/or training, or equivalent combination of education and experience.

**MUST PASS A MANDATORY URINALYSIS DRUG/ALCOHOL SCREENING and Background check.**  
Must be authorized to work in the US.  
Compensation based on education, experience, knowledge of field.

Apply in person at 411 Holmes St  
Frankfort, KY 40601  
M-F 8:30 to 3:00  
Fax resume to 502-223-8066  
Mail resume to Arts Electric Inc.  
411 Holmes St  
Frankfort, KY 40601  
E-mail resume to [lsabelburne@artselectric.com](mailto:lsabelburne@artselectric.com)  
EQUAL OPPORTUNITY EMPLOYER

**We're Hiring!**

**5 County Job Connection**

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Manage Accounts Sections Print Orders Graphic Ads Insertions Reports Training Profile Help Logout

Ad images associated with this insertion

The Anderson News

**PUBLIC NOTICE**  
**SOUTH ANDERSON WATER DISTRICT**  
**PURCHASED WATER ADJUSTMENT**

Due to increases in the wholesale rate for water purchased from the City of Lawrenceburg and Hartford Plant Board, the South Anderson Water District has applied to the Kentucky Public Service Commission for a rate increase to cover its increased costs. The rates contained herein are the rate proposed by South Anderson Water District for all customers, however the Public Service Commission may order rates to be changed that are higher or lower than the rates proposed in this notice. Any corporation, association, body public or person may request leave to intervene by motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Kentucky Public Service Commission, 211 Tower Boulevard, P.O. Box 818, Frankfort, KY 40602, and shall act for the grounds for the motion including the issues and interest of the party. The application may be reviewed at the South Anderson Water District at 147 South Main St., Lawrenceburg, KY 40347 and the Kentucky Public Service Commission either located above Monday through Friday, 8 a.m. to 4:30 p.m., through the Commission's website at [kpsc.ky.gov](http://kpsc.ky.gov).

MONTHLY WATER RATES			
	OLD RATE	NEW RATE	INCREASE PER 1,000 GALLONS
First 2,000 gallons	\$19.99 (minimum bill)	\$20.17 (minimum bill)	1.20%
Next 3,000 gallons	\$ 79 per 1,000 gallons	\$ 81 per 1,000 gallons	1.22%
Next 3,000 gallons	7.54 per 1,000 gallons	7.65 per 1,000 gallons	1.56%
All over 10,000 gallons	6.04 per 1,000 gallons	6.18 per 1,000 gallons	1.99%
Average month bill for 4,200 gallons	\$41.47	\$41.87	1.21%
Bulk Loading Rate	4.07 per 1,000 gallons	4.19 per 1,000 gallons	2.99%
Wholesale rate	First 3,000,000 Gallons \$34.14 per 1,000 gallons	3.6703 per 1,000 gallons	3.25%
	All over 3,000,000 Gallons \$ 0.43 per 1,000 gallons	3.1870 per 1,000 gallons	3.50%

The proposed rates are scheduled to go into effect with the October 2018 meter reading which will be released on the first billing following November 1, 2018. The proposed rate increase of \$2,114,000 (gallons) or 1.11% on the average monthly bill will compensate for the higher wholesale purchase water rates allowed the Hartford Plant Board and City of Lawrenceburg by the Public Service Commission.

8-29-18

Pg. B 10

**LEGAL NOTICES (More on Page B7)**

**How is government spending your tax dollars?**

Public notices from state and local governments are required by law to be published in newspapers, ensuring that the taxpayers of the state are properly informed about the business of government.

Public notices required by law to be published in newspapers are now also online at [www.kypublicnotice.com](http://www.kypublicnotice.com).

The service is provided at no extra cost to government.

[www.kypublicnotice.com](http://www.kypublicnotice.com)

**AN ORDINANCE PROVIDING FOR THE LEVY OF AN AD VALOREM TAX RATE FOR REAL AND PERSONAL PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF LAWRENCEBURG, KENTUCKY**

2018-007

WHEREAS, The City of Lawrenceburg, Kentucky, did on September 11, 2017, enact an Ordinance (No. 2017-010) providing for the levy of an ad valorem tax on real and personal property within the corporate limits of the City of Lawrenceburg, Kentucky, that is subject to taxation by the City General Fund purposes, and that the ad valorem rate then levied was equal to the sum of \$2.255 on each \$100.00 of personal property, and the sum of \$0.195 on each \$100.00 of real property, subject to ad valorem taxes levied by the City except on property where the City tax rate is based by general law. Said Ordinance was numbered 2017-010 and was duly advertised and filed for record in the Office of the City Clerk of the City of Lawrenceburg, Kentucky, and

WHEREAS, KRS 130.007, enacted by the 1879 Extraordinary Session of the Kentucky General Assembly, provides for the levy of a tax rate in order to establish the tax revenue produced by ad valorem taxes;

NOW, THEREFORE, the Board of Council of the City of Lawrenceburg, Kentucky, convened on the 10th day of September 2018, does enact as follows:

**SECTION 1**

-Subsection 1 - The tax rate levied on real property for 2017 was \$2.195 per \$100.00 of assessed valuation, and the revenue expected to be produced by such tax rate is \$1,543,029.00; and

-Subsection 2 - The tax rate levied on real property for 2018 shall be \$0.195 per \$100.00 of assessed valuation, and the revenue expected to be produced by such tax rate is \$1,543,029.00; and

-Subsection 3 - The tax rate levied on personal property for 2017 was \$2.255 per \$100.00 of assessed valuation, and the revenue expected to be produced by such tax rate is \$74,291; and

-Subsection 4 - The tax rate levied on personal property for 2018 shall be \$2.255 per \$100.00 of assessed valuation, and the revenue expected to be produced by such tax rate is \$64,486; and

-Subsection 5 - The tax rate levied on motor vehicles for 2017 was \$0.229 per \$100.00 of assessed valuation, and the revenue expected to be produced by such tax rate is \$156,243.00; and

-Subsection 6 - The tax rate levied on motor vehicles for 2018 shall be \$0.229 per \$100.00 of assessed valuation, and the revenue expected to be produced by such tax rate is \$156,243.00.

Any revenue produced in excess of that produced in 2017 shall be used for increased General Fund Expenses, including, but not limited to salaries and benefits, public safety, purchase of supplies and equipment, and the repair and maintenance of public ways and properties.

**SECTION 2:**

That all taxes mentioned in Section 1, Subsections 2, 4, 5, 6 above, shall be due and payable December 31, 2018 provided, however, that all taxes due and owing to the City of Lawrenceburg remaining unpaid on the 1st day of January, 2019, shall be interest at the rate of twelve percent (12%) per annum from the first day of January 2019, until paid, and this penalty on said taxes shall be paid at the time such taxes are paid.

PASSED AND APPROVED by the Board of Council of the City of Lawrenceburg, Kentucky at a regular meeting on the 10th day of September, 2018.

**MASTER COMMISSIONER'S SALE**

In order to comply with the orders of the Anderson Circuit Court, the Master Commissioner will sell the property described in the following actions on Thursday, September 27, 2018, at 11:00 a.m. in the Anderson County Courthouse, Lawrenceburg, Kentucky. The property shall be sold to raise the amount hereinafter set forth, together with interest and costs of the action, and upon the following terms and conditions (unless otherwise indicated):

(1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he/she shall be required to post bond and comply with the terms acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears.

(2) Encumbrances, restrictions, stipulations and agreements of record in the Anderson County Clerk's Office, Assessments for public improvements levied against the property, any liens which an inspection and accurate survey of the property may disclose and any and all existing and zoning regulations imposed upon the subject property.

(3) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price in full is paid, in the event of the Court appraised value of said improvements at the time of sale, as a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale, or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff(s) to effect real insurance and furnish the policy or policies thereof to the Master Commissioner, if it so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder at the successful bidder's cost.

(4) The property shall otherwise be sold here and clear of all right, title and interest of all parties to the action and of all liens and encumbrances thereon excepting assessments and restrictions of record in the Anderson County Clerk's Office, and such right of redemption which may exist in favor of the United States of America or the Defendant(s), and any matters disclosed by an accurate survey and inspection of the property.

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's office located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of pre-hearing examination with respect to Case No. 2018-02218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky's Utility Act Company from November 1, 2017 through April 30, 2018. This hearing will be viewed on the PSC website [psc.ky.gov](http://psc.ky.gov). The address for Kentucky Utility Company is 425 West Main Street, Louisville, Kentucky 40202.

**PUBLIC NOTICE SOUTH ANDERSON WATER DISTRICT PURCHASED WATER ADJUSTMENT**

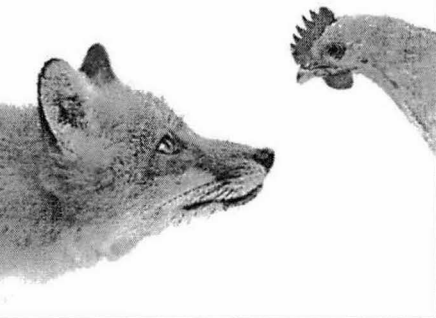
Due to increases in the wholesale rates for water purchased by the South Anderson Water District, the District applied to the Kentucky Public Service Commission (PSC) for a rate increase to cover its increased costs. The rate contained herein sets the rates the PSC ordered be charged to compensate for the higher wholesale purchased water rates allowed the Frankfort Plant Board and City of Lawrenceburg by the PSC. A person may examine this application and any related documents the District has filed with the PSC at the office of the District located at 142 South Main Street, Lawrenceburg, KY 40342 and at the Kentucky PSC offices located at 211 Sower Boulevard, Frankfort, KY Monday through Friday 9 a.m. to 4:20 p.m. or through the PSC's website at <http://psc.ky.gov>. The new rates are scheduled to go into effect with the October 2018 meter readings which will be reflected on the first billing following November 1, 2018.

MONTHLY WATER RATES			
	OLD RATE	NEW RATE	INCREASE PER 1,000 GALLONS
First 2,000 gallons	\$19.00 (minimum bill)	\$20.17 (minimum bill)	\$0.12 or 1.25%
Next 1,000 gallons	9.79 per 1,000 gallons	9.81 per 1,000 gallons	\$0.12 or 1.22%
Next 5,000 gallons	7.54 per 1,000 gallons	7.66 per 1,000 gallons	\$0.12 or 1.59%
All over 10,000 gallons	6.04 per 1,000 gallons	6.16 per 1,000 gallons	\$0.12 or 1.99%
Average Month Bill for 4,200 gallons	\$41.47	\$41.87	\$0.50 or 1.21%
Drink Loading Station	4.07 per 1,000 gallons	4.19 per 1,000 gallons	\$0.12 or 2.94%
Wholesale rate	First 3 million gallons \$3,361.6 per 1,000 gallons or \$10,514.20 (minimum bill)	First 3 million gallons \$3,670.5 per 1,000 gallons or \$11,011.50 (minimum bill)	\$3,089 or 2.93%
All over 3,000,000 gallons	\$3,048.81 per 1,000 gallons	\$3,170.96 per 1,000 gallons	\$122.19 or 3.99%

**WHEN PUBLIC NOTICES REACH THE PUBLIC, EVERYONE BENEFITS.**

Some officials want to move notices from newspapers to government websites, where they may not be easily found.

This is like putting the fox in charge of the hen house.



Keep Public Notices in Newspapers



[www.newsmediaalliance.org](http://www.newsmediaalliance.org)

	ANDERSON COUNTY BOARD OF EDUCATION Working Budget 2018-2019										TOTAL
	Fund 1 General Fund	Fund 2 & 31 Special Revenue	Fund 316 Capital Outlay	Fund 320 Building	Fund 350 Construction	Fund 400 Debt Service	Fund 500 Food Service	Fund 51 Day Care	Fund 52 Day Care	Fund 53 Day Care	
<b>REVENUES</b>											
Revenue from local sources											
Taxes:											
Property taxes	7,136,660.00	-	-	2,404,212.00	-	-	-	-	-	-	9,540,872.00
Motor vehicle taxes	622,434.00	-	-	-	-	-	-	-	-	-	622,434.00
Utility taxes	1,250,000.00	-	-	-	-	-	-	-	-	-	1,250,000.00
Total local revenue	8,997,114.00	-	-	2,404,212.00	-	-	-	-	-	-	11,717,526.00
Investment earnings	15,000.00	-	-	-	-	-	-	1,500.00	-	-	16,500.00
Tuition	-	-	-	-	-	-	-	-	293,000.00	-	293,000.00
School Lunch Program	-	-	-	-	-	-	-	-	825,000.00	-	825,000.00
Other revenue	49,137.68	39,778.00	-	-	-	-	-	-	-	-	88,915.68
Total revenue from local sources	9,273,851.68	39,778.00	-	2,404,212.00	-	-	-	826,500.00	293,000.00	-	12,743,340.89
Revenue from state sources	12,626,151.20	1,402,282.45	333,000.00	884,070.00	-	-	-	18,000.00	44,000.00	-	15,307,487.65
Revenue from federal sources	-	2,290,929.84	-	338,560.00	-	-	-	1,183,000.00	-	-	3,822,479.84
On-Budget sources	5,424,123.00	-	-	-	-	-	-	182,000.00	-	-	5,586,123.00
Interfund Transfers	180,739.32	89,525.00	-	-	563,478.00	3,620,832.00	-	-	-	-	4,484,572.32
Title or Compensation for Loss of Assets	-	-	-	-	-	-	-	-	-	-	-
Beginning Balances	2,500,000.00	-	-	-	-	-	-	400,000.00	18,000.00	-	2,918,000.00
<b>Total Revenues</b>	<b>30,104,829.00</b>	<b>3,823,112.01</b>	<b>333,000.00</b>	<b>3,630,832.00</b>	<b>583,478.00</b>	<b>3,620,832.00</b>	<b>2,899,500.00</b>	<b>357,000.00</b>	<b>-</b>	<b>-</b>	<b>44,861,963.01</b>
<b>EXPENDITURES</b>											
Instructional	12,740,284.42	2,165,430.29	-	-	-	-	-	-	-	-	14,905,714.71
Student Support	437,821.91	256,806.00	-	-	-	-	-	-	-	-	694,627.91
Instructional Staff Support	742,930.46	-	-	-	-	-	-	-	-	-	1,001,326.46
District Administrative Support	289,826.91	-	-	-	-	-	-	-	-	-	289,826.91
School Administrative Support	1,382,843.14	-	-	-	-	-	-	-	-	-	1,382,843.14
Business Support	251,460.19	100,500.00	-	-	-	-	-	-	-	-	351,960.19
Plant Operations & Maintenance	1,292,408.39	64,534.00	-	-	-	-	-	-	-	-	1,356,942.39
Transportation	1,524,226.58	-	-	-	-	-	-	-	-	-	1,524,226.58
Food Service	-	-	-	-	-	-	-	768,817.02	-	-	768,817.02
Day Care Operations	-	-	-	-	-	-	-	-	268,000.00	-	268,000.00
Community Services	-	210,437.21	-	-	-	-	-	-	-	-	210,437.21
Gift Station & Benefits	18,891,480.00	2,792,565.50	-	-	-	-	-	768,817.02	268,000.00	-	22,522,872.52
Vendor Payments	3,423,556.15	3,752,120.69	-	-	-	-	-	1,094,582.98	20,180.00	-	8,290,440.82
Contingency	2,136,423.88	-	271,223.00	-	160,235.00	-	-	373,000.00	24,820.00	-	3,027,501.88
Debt Service Payments	80,154.20	-	87,777.00	-	-	3,630,832.00	-	-	-	-	3,798,763.20
Transfer and on-budget payments	5,704,184.77	70,385.32	-	3,630,832.00	423,443.00	-	-	100,000.00	44,000.00	-	10,068,965.00
<b>Total Expenditures</b>	<b>30,104,829.00</b>	<b>1,823,112.01</b>	<b>333,000.00</b>	<b>3,630,832.00</b>	<b>583,478.00</b>	<b>3,620,832.00</b>	<b>2,899,500.00</b>	<b>387,000.00</b>	<b>-</b>	<b>-</b>	<b>44,861,963.01</b>
<b>Net Change in Fund Balance</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>Fund Type</b>	<b>Revenue</b>	<b>Expenditures</b>	<b>Change in Net Assets/</b>								
Governmental	\$41,322,005.01	\$41,322,005.01	-								
Proprietary	\$2,756,500.00	\$2,756,500.00	-								
<b>Grand Totals</b>	<b>\$44,078,505.01</b>	<b>\$44,078,505.01</b>	<b>\$0.00</b>								

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The Anderson News

**PUBLIC NOTICE**  
**SOUTH ANDERSON WATER DISTRICT**  
**PURCHASED WATER ADJUSTMENT**

Due to increases in the wholesale rates for water purchased by the South Anderson Water District, the District applied to the Kentucky Public Service Commission (PSC) for a rate increase to cover the increased costs. The rates contained herein are the rates the PSC intended to charge to compensate for the higher wholesale purchase rates allowed the Franklin Plant District and City of Lawrenceburg by the PSC. A person may examine this application and any related documents the District has filed with the PSC at the office of the District located at 140 South Main Street, Lawrenceburg, KY 40342 and at the Kentucky PSC office located at 211 Tower Boulevard, Frankfort, KY. Whichever is most convenient to you. The PSC's website at [psc.ky.gov](http://psc.ky.gov) The new rates are intended to go into effect with the October 2018 water readings which will be reflected on the bill being delivered November 1, 2018.

MONTHLY WATER RATES			INCREASE PER 1,000 GALLONS
	OLD RATE	NEW RATE	
First 7,000 gallons	\$19.83 (minimum bill)	\$20.17 (minimum bill)	\$0.12 or 1.20%
Next 3,000 gallons	\$1.78 per 1,000 gallons	\$1.81 per 1,000 gallons	\$0.12 or 1.20%
Next 3,000 gallons	7.54 per 1,000 gallons	7.73 per 1,000 gallons	\$0.12 or 1.58%
All over 10,000 gallons	6.04 per 1,000 gallons	6.18 per 1,000 gallons	\$0.12 or 1.88%
Average Meter Bill for 4,000 gallons	\$41.47	\$41.97	\$0.50 or 1.21%
Dish Loading Station	4.07 per 1,000 gallons	4.19 per 1,000 gallons	\$0.12 or 2.91%
Wholesale cost	First 3 million gallons \$3,531.4 per 1,000 gallons or \$11,594.20 (Minimum Bill)	First 3 million gallons \$3,870.3 per 1,000 gallons or \$11,910.90 (Minimum Bill)	\$0.1182 or 3.32%
	All over 3,000,000 gallons \$3,648.1 per 1,000 gallons	\$3,567.0 per 1,000 gallons	\$0.1188 or 3.32%

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